## JAP15 Roc'd PCT/PTO 16 AUG 2006

# IN THE UNITED STATES PATENT AND TRADEMARK

#### **CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on August 16, 2006 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EV622027871US, addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Attorney Docket No.: AMICP001

First Named Inventor: Yuen Chen LIM

## TRANSMITTAL LETTER FOR A PCT INTERNATIONAL APPLICATION ENTERING THE NATIONAL STAGE IN THE U.S. AS A DESIGNATED or ELECTED OFFICE UNDER 35 USC 371

Mail Stop PCT Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith are the papers required to enter the national stage in the U.S. as a designated office/elected office for the following PCT international patent application:

INTERNATIONAL APPLICATION NUMBER: PCT/SG2005/000035

Int'l Filing Date:

February 11, 2005 March 2, 2004

1st Priority Date: Inventor(s):

Yuen Chen LIM and Michelle Li Hua TAN

METHOD FOR PROTECTING A CHARACTER ENTERED AT A GRAPHICAL

**INTERFACE** 

This is an express request to begin national examination procedures (35 U.S.C. 371(f))

### **Enclosures**:

| $\boxtimes$ | A copy of the international application (if this line is not checked, the international application was previously communicated by the International Bureau or the international application was originally filed in the U.S. PTO). |
|-------------|---|
| П           | An English Translation of the International Application   |
| X           | A Combined Declaration and Power of Attorney  |
|             | A copy of amendments made under PCT Article 19  |
|             | A translation of amendments made under PCT Article 19   |
|             | A copy of the amendments made under PCT Article 34 (annexes to the international preliminary examination report)  |
|             | A translation of amendments made under PCT Article 34 (annexes to the international preliminary examination report)   |
| $\boxtimes$ | Information Disclosure Statement with Form 1449 and cited references  |
|             | An Assignment of the Invention to: (with \$40.00 recordal fee)  |
|             | A Preliminary Amendment   |

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| $\bowtie$ A  | A copy of the Internati  | onal Se | arch Re      | port                                   | iapo rec o pl                                   | ,1/910                 | 16 AUG ZUUG        |  |  |  |
|--|--|---------|--------------|--|---|------------------------|--------------------|--|--|--|
| <del></del>  | A copy of the Written  |         |              | -                                      |   |                        |                    |  |  |  |
|  | A Substitute Specification Marked up copy of Substitute Specification          |         |              |  |   |                        |                    |  |  |  |
|  | •  |         |              |  |   |                        | •                  |  |  |  |
| Fee Calculation:   |  |         |              |  |   |                        |                    |  |  |  |
|  | Applicant is entitled to Small Entity Status under 37 C.F.R. §1.27.            |         |              |  |   |                        |                    |  |  |  |
|  | Basic National Stage Fee   |         |              |  |   |                        | \$300.00           |  |  |  |
| ×  | National Stage Search F  |         | \$400.00     |  |   |                        |                    |  |  |  |
| $\boxtimes$  | National Stage Examination Fee   |         |              |  |   | \$200.00               |                    |  |  |  |
|  | Surcharge for filing a late oath or declaration or late translation (\$130/65) |         |              |  |   | \$                     |                    |  |  |  |
|  | Assignment recordation fee (\$40)  |         |              |  |   |                        |                    |  |  |  |
|  | Multiple dependent claims (\$360/180)  |         |              |  |   |                        | \$                 |  |  |  |
| $\boxtimes$  | Excess claims - see calculation below  |         |              |  |   | \$                     |                    |  |  |  |
|  | Total Claims:  | 25-     | 20 =         | 5                                      | X \$50/25 claim =                               | \$250.00               |                    |  |  |  |
|  | Independent Claims:  | 9-      | 3 =          | 6                                      | X \$200/100 ind. claim =<br>Excess Claim Total  | \$1,200.0<br>\$1,450.0 |                    |  |  |  |
|  |  |         |              |  | ТОТА  |                        | <u>\$2,350.00</u>  |  |  |  |
| Check No. 30827 in the amount of \$2,350.00 is enclosed cover the filing fees (including the basic national fee under 37 CFR 1.492(a)) as calculated above.                            |  |         |              |  |   |                        |                    |  |  |  |
| The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 50-0388 (Order No. AMICP001). |  |         |              |  |   |                        |                    |  |  |  |
| General Authorization for Petition for Extension of Time (37 CFR §1.136)   |  |         |              |  |   |                        |                    |  |  |  |
| Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be  |  |         |              |  |   |                        |                    |  |  |  |
| needed for an  | y subsequent filings.  | The Co  | mmissio      | oner is                                | also authorized to charge 50-0388 (Order No. AM | ge any ex              | tension fees under |  |  |  |
| Please s   | end correspondence to  | the fol | lowing       | addres                                 | s:  |                        |                    |  |  |  |
|  |  | Cu      | stomer       | Numl                                   | per 022434                                      |                        |                    |  |  |  |
| Date: August 16, 2006  |  |         |              |  |   |                        |                    |  |  |  |
|  |  |         | <del>_</del> | Michael Lee<br>Registration No. 31,846 |   |                        |                    |  |  |  |